

07/02/03  
15541 U.S. PTO

# UTILITY PATENT APPLICATION TRANSMITTAL

Our Docket No.: **G351.12-0001**

Date: **July 2, 2003**

First Named Inventor: **Fred O. Hartmann et al.**

Title: **HAND-TRUCK APPARATUS**

Express Mail No.: **EV 302260267 US**

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10/612816  
07/02/03

## APPLICATION ELEMENTS

ADDRESS TO: **Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

1. ☐ Fee Calculation Sheet  
(Submit an original and a duplicate for fee processing)
2. ☒ Applicant claims small entity status
3. ☒ Specification Total Pages **[18]**
  - Descriptive title of the invention
  - Cross References to Related Applications
  - Statement Regarding Fed. Sponsored R&D
  - Reference to Microfiche Appendix
  - Background of the Invention
  - Brief Summary of the Invention
  - Brief Description of the Drawings (if filed)
  - Detailed Description
  - Claims
  - Abstract of the Disclosure
4. ☒ Drawings (35 U.S.C. 113) Total Sheets **[6]**
5. ☐ Oath or Declaration Total Pages **[ ]**
  - a. ☐ Newly Executed (original or copy)
  - b. ☐ Copy from a prior application (37 C.F.R. 1.63(d) - for continuation/divisional with Box 18 completed)

**[Mark Box 5 below]**

  - i. ☐ **DELETION OF INVENTOR(S)**  
Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. 1.63(d)(2) and 1.33(b)
6. ☒ Application Data Sheet. See 37 CFR 1.76.

7. ☐ CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
8. Nucleotide and/or Amino Acid Sequence Submission (If applicable, all necessary)
  - a. ☐ Computer Readable Copy (CRF)
  - b. Specification Sequence Listing on:
    - i. ☐ CD-ROM or CD-R (2 copies; or
    - ii. ☐ Paper
  - c. ☐ Statements verifying identity of above copies

## ACCOMPANYING APPLICATION PARTS

9. ☐ Assignment Papers (cover sheet & document(s))
10. ☐ 37 C.F.R. 3.73(b) Submission
- ☐ Power of Attorney
11. ☐ English Translation Document (if applicable)
12. ☒ Information Disclosure Statement with copies of Citations as necessary Total Pages **[ ]**
13. ☐ Preliminary Amendment
14. ☒ Return Receipt Postcard (Should be specifically itemized)
15. ☐ Certified Copy of Priority document(s) (If foreign priority is claimed)
16. ☐ Nonpublication Request under 35 U.S.C. 122(b)(2)(B)(i). Application must attach form PTO/SB/35 or its equivalent
17. ☐ Other

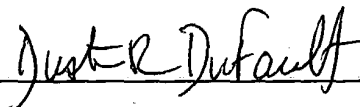
18. If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

☐ Continuation ☐ Division ☐ Continuation-in-part (CIP) of prior Application No.

Prior Application Information: Examiner            Group Art Unit           

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

## 19. CORRESPONDENCE ADDRESS

|                           |   |   |
|---------------------------|---|---|
| ATTY NAME<br>AND REG. NO. | <b>Dustin R. DuFault,<br/>Reg. No. 51,634</b>   | SIGNATURE:  |
| ADDRESS                   | <b>Kinney &amp; Lange, P.A.<br/>THE KINNEY &amp; LANGE BUILDING<br/>312 South Third Street<br/>Minneapolis, MN 55415-1002</b> |   |
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                      |                           |                 |
|----------------------|---------------------------|-----------------|
| First Named Inventor | : Fred O. Hartmann et al. |                 |
| Appln. No.           | :                         |                 |
| Filed                | : Herewith                | Group Art Unit: |
| Title                | : HAND-TRUCK APPARATUS    | Examiner:       |
| Docket No.           | : G351.12-0001            |                 |

EXPRESS MAIL COVER SHEET

Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**SENT VIA EXPRESS MAIL**  
Express Mail No.: EV 302260267 US

Sir:

The following papers are being transmitted via **EXPRESS MAIL** to the U.S. Patent and Trademark Office on the date shown below:

1. Utility Patent Application Transmittal Sheet
2. File Data Sheet (3 pages)
3. Patent Application comprising (24) pages:  
1 Abstract 10 Specification 7 Claims 6 Drawings
4. Information Disclosure Statement (8 references)

Respectfully submitted,

KINNEY & LANGE, P.A.

Date: 02 Jul 03

By Dustin R. DeFault  
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